AN ORDINANCE relating to the annual budget and amendment thereof: Whereas the County of HOPKINS has realized unbudgeted receipts from Unmined Coal, Deed Transfer Tax, Cable TV Franchise, KST-Mtr. Tx., Strip Mine Permits, Cellular Phone Property tax, Reimbursements, Misc. Revenues, Interest, Prior year carryover, KST-Housing State Prisoners, SSA Incentive Payments, KST-Drivers License, KST-CRA, Tile Sales, Scrap Iron Sales. Be it ordained by the Fiscal Court of County of HOPKINS, Commonwealth of Kentucky:

SECTION ONE: The budget for Fiscal Year 1997-98 is amended to:

Increase/Decrease the receipts of the GENERAL, ROAD, JAIL AND IGEA fund(s) by\$215,301.82 to include unbudgeted receipts from:

ACCOUNT CO	DE	DESCRIPTION		AMOUNT				
01-4107 01-4135 01-4417 01-4506 01-4526 01-4543 01-4727 01-4730 01-4806 01-4901	Unmined coal Deed Transfer Cable TV Franc KST-Reimb. Mot Strip Mine Per Cellular Phone Reimbursements Misc. Revenues Interest on ch Prior Year Car	chise or Tax mits Property tax ecking		\$ 25,103.92 22,687.68 3,133.67 3,741.52 8,612.53 27,822.19 19,723.88 6,464.87 523.54 16,693.57 \$134,507.37				
02-4517 02-4518 02-4706 02-4727 02-4730	KST-Drivers Lic KST-CRA Tile Sales Reimbursements Misc. Revenues	cense		212.75 4,871.00 1,152.66 21,145.85 469.00 \$ 27,851.26				
03-4537 03-4543 03-4727 03-4806 03-4901	KST-Housing Sta SSA Incentive I Reimbursements Interest on cha Prior Year Carr	Payments ecking		5,733.60 400.00 486.52 10,513.83 11,851.21 \$ 28,985.16				
04-4710 04-4727 04-4730 04-4806 04-4901 B. Increa	Scrap Iron Sale Reimbursements Misc. Revenues Interest on che Prior Year Carr se/Decrease expe	ecking	TOPAL	3,518,95 5,637.19 750.00 7,562.44 6,489.45 \$ 23,958.03 \$215,301.82				
01-9200-999 02-9200-999 03-9200-999	Transfer Only Transfer Only Transfer Only Transfer Only			\$134,507.37 27,851.26 28,985.16 23,958.03 \$215,301.82				
SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.								

Approved by the Fiscal Court of HOPKINS County, Kentucky, this day, the day of \_\_\_\_\_, 1998.

3		_	_			County Judge/Executive		
Approved as	to	form	and	classification	this	day of _		1998.