

ORDINANCE 2006-2

AN ORDINANCE OF HOPKINS COUNTY, KENTUCKY RELATING TO THE ANNUAL BUDGET AND THE AMENDMENT THEREOF.

WHEREAS, the County of Hopkins has realized unbudgeted receipts in the Road Fund from the Kentucky Transportation Cabinet. Be it ordained by the Fiscal Court of the County of Hopkins, Commonwealth of Kentucky:

SECTION ONE: The budget for Fiscal Year 2005-2006 is amended to:

- A. Increase the receipts of the Road Fund by \$149,359.00 to include unbudgeted receipts from:

| <u>Account Code</u> | <u>Description</u> | | <u>Amount</u> |
|---------------------|--------------------|-------|----------------------|
| 02-4510 | State Grants | By | \$ <u>149,359.00</u> |
| | | ROAD | \$ 149,359.00 |
| | | TOTAL | \$ 149,359.00 |

- B. Increase the expenditure accounts:

| <u>Account Code</u> | <u>Description</u> | | <u>Amount</u> |
|---------------------|--|-------|----------------------|
| 02-8005-405-1 | State Grant Chip & Seal/ Blacktopping | | \$ <u>149,359.00</u> |
| | | ROAD | \$ 149,359.00 |
| | | TOTAL | \$ 149,359.00 |

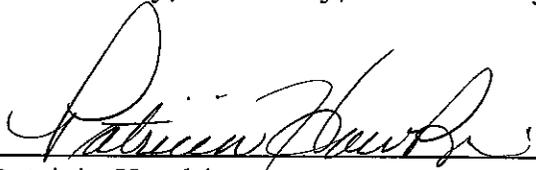
SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

WHEREUPON, the vote was called.

On roll call the vote stood:

| | |
|--------------------|------------|
| Magistrate Welch | <u>Aye</u> |
| Magistrate Wheeler | <u>Aye</u> |
| Magistrate Riggs | <u>Aye</u> |
| Magistrate Wilson | <u>Aye</u> |
| Magistrate Rogers | <u>Aye</u> |
| Magistrate Duncan | <u>Aye</u> |
| Magistrate Garrett | <u>Aye</u> |

Approved by the Fiscal Court of Hopkins County, Kentucky, this 2nd day of March, 2006.


 Patricia Hawkins
 Hopkins County Judge/executive

Approved as to form and classification, this 7th day of March, 2006.

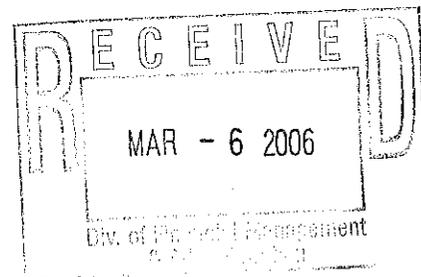

 STATE LOCAL FINANCE OFFICER

On second reading of the foregoing Ordinance on the 16th day of March, 2006, it was moved by Magistrate Rogers and seconded by Magistrate Garrett, that this Ordinance be duly adopted.

WHEREUPON, the vote was called.

On roll call the vote stood:

| | |
|--------------------|------------|
| Magistrate Welch | <u>Yes</u> |
| Magistrate Wheeler | <u>Yes</u> |
| Magistrate Riggs | <u>Yes</u> |
| Magistrate Wilson | <u>Yes</u> |
| Magistrate Rogers | <u>Yes</u> |
| Magistrate Duncan | <u>Yes</u> |
| Magistrate Garrett | <u>Yes</u> |



WHEREUPON, County Judge/Executive Patricia Hawkins declared the Ordinance adopted on its second reading, affixed her signature and the date thereto and declared that the same be recorded.


PATRICIA HAWKINS
HOPKINS COUNTY JUDGE/EXECUTIVE

Attest:


Devra Steckler
Hopkins County Clerk